

TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (ENGLAND) ORDER 2015

## NOTICE UNDER ARTICLE 13(5) OF APPLICATION FOR PLANNING PERMISSION

Proposed Development at:  
25 NELSON DRIVE LEIGH-ON-SEA ESSEX SS9 1DA

I give notice that:  
Mr Paul Draper

is applying to Southend on Sea City Council for planning permission to:  
**ERECT SINGLE STOREY REAR/SIDE EXTENSION WITH FLAT ROOFLIGHTS AND  
FENESTRATION ALTERATIONS (AMENDED PROPOSAL)**

COPIES OF THE APPLICATION DOCUMENTS can be viewed and representations made by visiting  
[www.southend.gov.uk/viewplans](http://www.southend.gov.uk/viewplans) or scan the QR image below using a QR Scanner on your mobile device..

Anyone who wishes to make representations about this application should write to the **Director of Planning and  
Economy (Environment and Place)**, P.O.Box 5557, Civic Centre, Victoria Avenue, Southend on Sea, SS2 6ZF,  
by : ..13<sup>th</sup> November 2025.... (21 days after notice is first displayed), quoting reference: 25/01384/FULH

**REPRESENTATIONS ARE OPEN TO INSPECTION BY THE PUBLIC AND BY THE APPLICANT AND COPIES  
MAY BE MADE AVAILABLE TO THEM ON REQUEST. The Council cannot enter into detailed  
correspondence about the application but for general enquiries telephone (01702) 215004 ext 5331 or visit  
to the Customer Service Centre at the above address.**

The Council currently operates a scheme allowing speaking at Committees on planning applications. If you wish to  
know more about the system, details can be found on the Council's web site at [www.southend.gov.uk](http://www.southend.gov.uk) or by  
phoning (01702) 215331.

In the event of an appeal against refusal of permission, which is to be dealt with on the basis of  
representations in writing, any representations made about this application will be sent to the Secretary of  
State, and there will be no further opportunity to comment at appeal stage.



Signed ...BST.....  
On behalf of Southend on Sea City Council  
Date ..23th October 2025.....

